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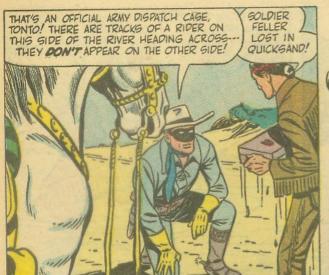












































































































































SAVE ME! I DON'T WANT TO THE SIOUX MUST HAVE REALIZED ADAMS' GUILT WHEN HE FLED! THEY'RE COMING FOR HIM NOW! DIE LIKE HAGK-ING! KEEP 'EM OFF!

STATEMENT OF THE OWNERSHIP, MANAGEMENT, AND CIR CULATION REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, AND JULY 2, 1946 (Title 39, United States Code, Section 233) of The Lone Ranger published monthly at New York, N. Y., for October 1, 1951 October 1, 1951.

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(Signed) HELEN MEYER Business Manager Sworn to and subscribed before me this 12th day of September, 1951

JEANNETTE S. GREEN
(Seal) (My Commission Expires March 30, 1952)





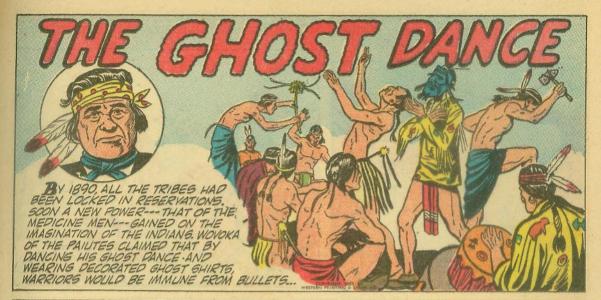




THAT GOOD! RED HAWK AND BRAVES GO OFF IN PEACE! LAME WOLFS DEATH AVENGED! ONE MAN DEAD! I LEAVE LIFE OF OTHER TO YOU! HE'LL BE TRIED AT ONCE! YOU'LL BE INFORMED OF THE VERDICT -- THE EVIDENCE AGAINST HIM 15 CONCLUSIVE!







MESSENGERS WERE SENT FROM TRIBE TO TRIBE. EVERYWHERE, STRANGE MEDICINE MEN AROSE PROCLAIMING THAT WITH THE NEW MEDICINE, THE WHITE MEN COULD BE DRIVEN FROM THE LAND.



THE GREAT WAR CHIEF, SITTING BULL, SUDDENLY LEFT RETIREMENT TO JOIN THE NEW "RELIGION" AND INDIAN POLICE WERE SENT TO ARREST HIM!



SITTING BULL'S FOLLOWERS RESISTED THE INDIAN POLICE AND DURING THE BATTLE, SITTING BULL WAS KILLED.



THE RESERVATION POLICE WERE SAVED ONLY BY ARMY CAVALRY.



THE GHOST CANCERS FLED WEST!
THEY STILL BELIEVED THE GHOST SHIRTS
THEY WORE MADE THEM IMMUNE TO THE
SOLDIERS' GUNS.



SOLDIERS WERE DISPATCHED TO DISARM THE FUGITIVES. WHILE THEY SEARCHED FOR WEAPONS, A MEDICINE MAN INCITED THE BRAVES.



THE CAMP AT WOUNDED KNEE CREEK WAS SURROLINDED BY MORTARS FIR-ING TWO POUND EXPLOSIVE SHELLS.



SUPPENLY THE BRAYES DREW THEIR WEAPONS AND BEGAN TO FIRE.



BUT IN SPITE OF THE MEDICINE MAN'S PROMISES, TWO HUNDRED INDIANS WERE KILLED. THE LAST ARMED RESISTANCE OF THE INDIANS WAS OVER!





YELLOW BIRD, THE MEDICINE
MAN WHO CAUSED THE ATTACK,
WAS KILLED. ONE WOUNDED
BRAVE STARED DOWN ON HIM. HE
SAID, "IF I COULD BE TAKEN TO
YOU---I WOULD KILL YOU ASAIN!"
--THE INDIAN WARS WERE OVER.



Unnoticed by the dozen other cliff dwellers gathered in the open cave, Keeto the Orphan crept closer to the fire. There Hanokam the Trader was showing his beautiful wares—polished shells of all sizes, glowing pearl and red and pink and blue! There stingy old Tonowah, the chief of the Salado tribal group, was bargaining in a mean voice for the largest shell of all:

"Two lace shirts—of the finest Salado weave? THREE shirts of the finest cotton? Four shirts and a quiver of dyed cloth over a wooden frame! A bar-

gain!"

The trade was made. Tonowah's three mean-eyed sons began haggling, all at once, for smaller shells. They wanted much for little—but Hanokam, the aged, smiling trader, was as shrewd as they. The sons of Tonowah got only

the poorest of his goods.

Keeto the Orphan would have given his right hand—almost—for one of those glowing sea shells. It was no use wishing, however, for little Keeto had nothing to trade. He did creep close—and when nobody was looking, picked up an oval closed shell the size of his fist. He touched its smooth surface lovingly to his cheek.

It was then that he heard the voice, like a murmur from afar. It came from within the shell. There were no words to be understood. It was a sound like the wind blowing over the Tonto rim, and telling of things it had seen far, far away, in a language of its own. Keeto listened, mouth open, eyes shining with wonder...

Suddenly, he was hurled back. The shell was wrenched from his hand. The harsh voice of Tonowah was calling him a thief, a worthless wretch!

Then the calm tones of Hanokam the Trader interrupted: Hanokam was saying that the small boy had not meant to steal—that he was only listening to the Voice of the Sea that the shell had trapped inside it. For some who listened, the Voice of the Sea had a message of importance! Perhaps, if the small boy would come back—

But Keeto the Orphan did not dare return to the fire, while old Tonowah was angry. Instead, he crawled to the roofless rubbish room where he was allowed to sleep, and lay down to dream of the beautiful murmuring shell. And even now in his ear the Voice of the Sea seemed to be calling, calling...

Hours before dawn, little Keeto got, up. From under the rubbish that he called his bed, he dug a shortened bow and three patched arrows. They were

all he possessed.

Moving silently to the fireplace, he found a few crumbs of corn bread, and a well-picked turkey wishbone. These made his breakfast—for Keeto had no father to provide, no mother to cook his food. It would be his last meal among the people of old Tonowah!

In the darkness of the canyon, Keeto found the trail that Hanokam the Trader would take on his return trip in the morning. Keeto followed it to a bend, two miles away. Just beyond the bend, he climbed to a ledge overlooking the canyon trail, and sat down

to wait. When Hanokam appeared, he would follow him, unnoticed—follow to the place where the little pearly shells trapped the voice of the Great Sea!

As soon as daylight grew bright enough to see, Keeto took a broken arrowhead from his pouch. With patient skill he fitted it onto the end of a patched arrowshaft. It would hold—enough for one shot at a rabbit, perhaps!

As he worked, he heard the click of a loose stone on the trail below him... and hushed voices! He crept to the edge of the rocky shelf and looked down.

There were the three mean-eyed sons of old Tonowah. They were all armed with war clubs, and they hid themselves around the bend of the trail from the cliff village. They were waiting for somebody, Keeto knew...And when that somebody came along, unsuspecting, they would attack him. But who—?

There was only one answer—Hano

kam! The sons of Tonowah wanted to kill him and take all his costly shells! They had not dared to do it in the village, but here, on the lonely trail—

Silently, Keeto the Orphan drew back. He was shivering with fear—fear for the one person who had ever spared him a kindly word! Then anger came to his aid! Anger against the three evil young men waiting below him. He reached for his bow. . . .

Hanokam the Trader came striding along the canyon trail an hour after sunrise. He reached the sharp bend, passed around it—and halted as three figures leaped toward him with raised

clubs. His hand flashed to his own club, though he knew it was too late....

"TWANG!" The hum of a bowstring was answered by a howl, as the nearest attacker dropped his war club. Now Hanokam's own club was ready. It parried the second man's attack—and again the unseen bowstring hummed—and again!

In pain and surprise Tonowah's three evil sons took to flight—each with a patched-up arrow dangling from arm or

shoulder!

Quietly, Hanokam put down his pack. Unhurried, he brought out his pipe and tobacco. When the smoke began to rise toward the ledge above his

head, he spoke.

"You may come down now, Keeto my friend! I tried to find you this morning, to give you the shell that holds the Voice of the Sea. But you were gone! So now I know that I owe you my life. Tell me what I can do to repay you, little warrior!"

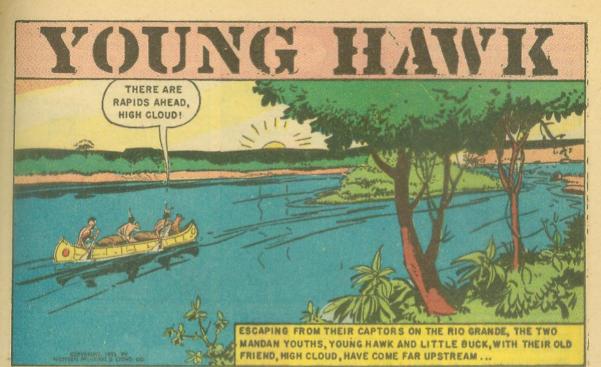
Keeto the Orphan could hardly believe his ears. He climbed down and approached the tall, old man whose eyes regarded him so kindly.

"What would you like most, in all the

world?" Hanokam repeated.

"I would like to be—like you!" little Keeto replied. "I would like to follow you to the Sea, and become a great trader, and understand the songs that are trapped inside the beautiful shells!"





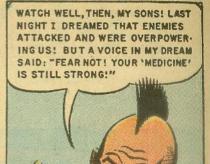








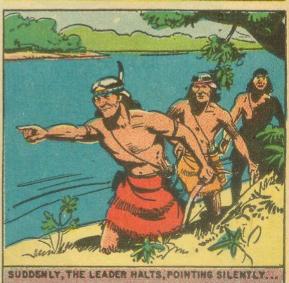
















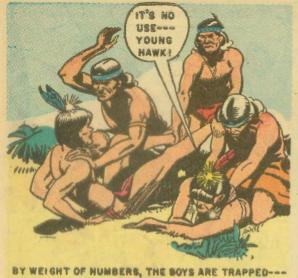












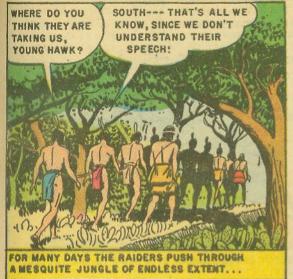






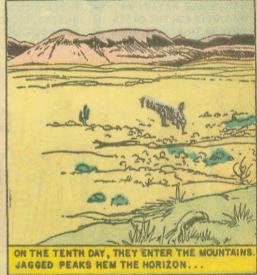


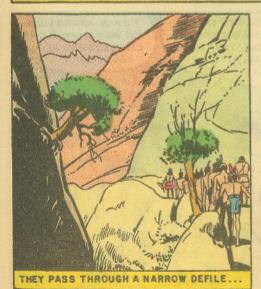




























THE CITY ..



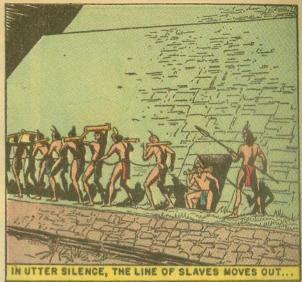






















THAT OF YOUNG HAWK ...



























The End

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WEIRCHBARK GANOE

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THE INDIAN HAS ALWAYS BEEN A NOMAD, AND WHEREVER THERE WERE LAKES, RIVERS OR COASTAL WATERS, HE RELIED ON THE CANOE. BY THIS MEANS OF TRAVEL, HE WENT WHERE THE GAME WAS ABUNDANT. HE OFTEN HUNTED FROM HIS BIRCHBARK CRAFT. WHEN TRIBAL WARFARE BROKE OUT, THE RED MAN USED THE CANOE TO SILENTLY STALK HIS ENEMY, OR IF HE WERE PURSUED, TO FLEE INTO SOME WELL-HIDDEN INLET UNTIL DANGER OF PURSUIT PASSED...



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