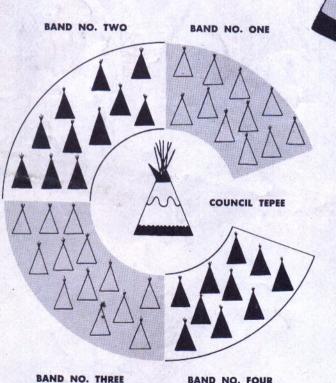




Indian Tepees

Long ago, it is believed that Indian people lived in earth lodges. The story is told that the idea for the tepee came from an Indian who twisted a cottonwood leaf into the shape of a cone. Whether or not this story is true, the tepee makes a comfortable and serviceable home for the Indians of the Plains.

Each Spring, new tepees are made from buffalo cow skins. At that time of year, the buffalos' hair has been shed and their skins are thin and more pliable for use. From 10 to 40 hides are needed, the average tepee being about 16 feet in diameter. Spring is chosen, too, as the time for building new tepees so that all can be in readiness for the sun dance in June.



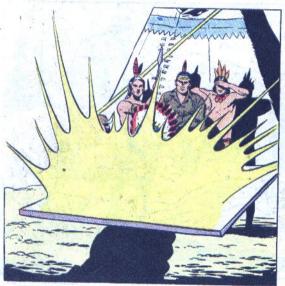
so, thus giving the signal to the others.

The actual sewing of the lodge and the decision as to when it is to be made is left to the woman of the family. She invites all her neighbors to a feast and after it is through, all of the women help with the cutting and sewing. The sewing is done with sinew thread. No patterns are used but there are always a few women more skilled in the cutting than the others and the task of cutting falls to them.

Usually, the council tepee and perhaps one containing the medicine and sacred bundles of the tribe are placed in the middle of the camp circle. The tepees of the various bands are grouped three and four deep to form a large camp circle. Those in the center are usually decorated. When the decision is made to break camp, the lodges in the center are the first to do

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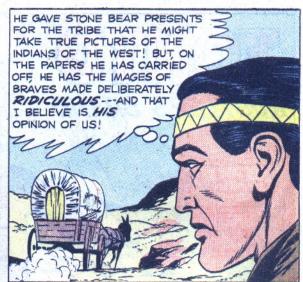


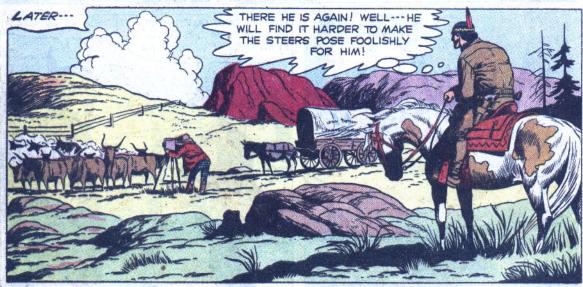


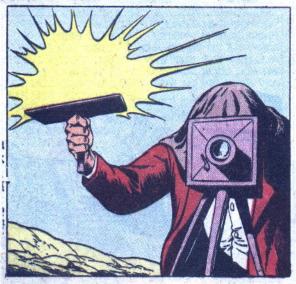


DELL COMICS ARE GOOD COMICS





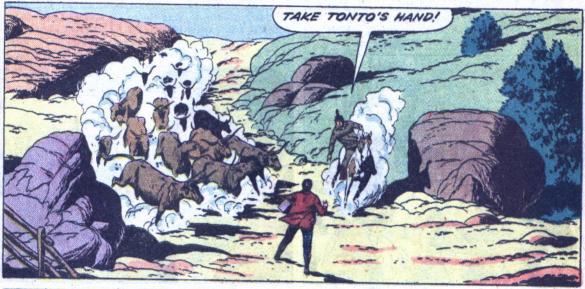
























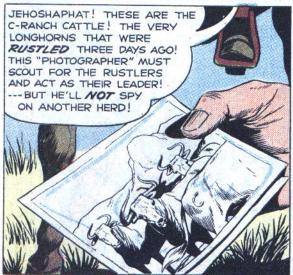


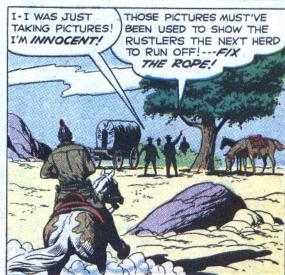












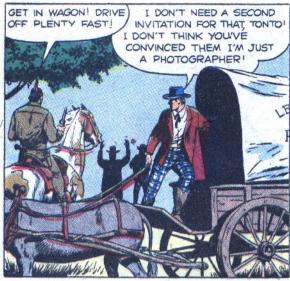














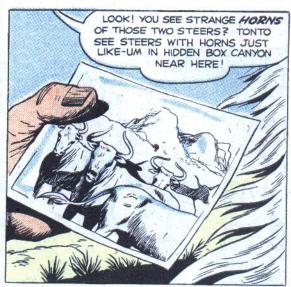
































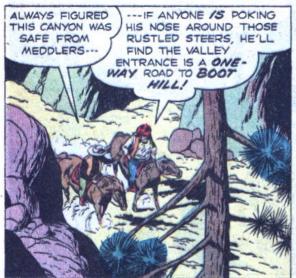


















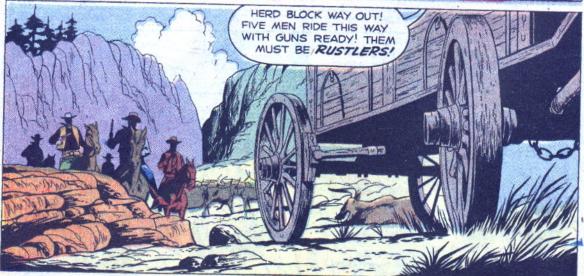






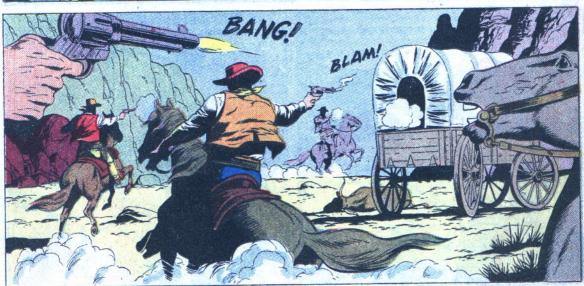
















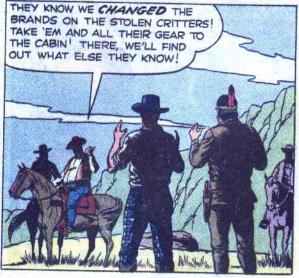
































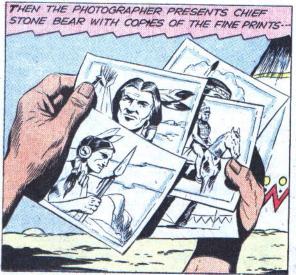








AND DEVOTEDLY, THE EASTERN PHOTOGRAPHER







Downy Wing felt alone, more alone than he had ever been in his fourteen summers. Ahead lay the Arapaho village and in each tent was an enemy. Downy Wing was a Cheyenne, sent on a mission which could gain him his warrior's name and feather—or an Arapaho arrow. Downy Wing dismounted where the cottonwoods thinned and left his horse tied loosely to a branch. When he came back, he would want to lead off his horse swiftly, for his mission was to come back on an Arapaho horse.

The Cheyenne braves had not chosen an easy night for his raid. A full moon was rising, lighting the field he now crawled cautiously across. Suddenly, he stopped. Just this night, Arapaho dancers were advancing in a long line to circle their village in some celebration. Louder and closer the tom-toms sounded. The dancers, streaked in red and green paint, were heel-and-toeing straight toward him. Now, their prayerful song swelled loudly in his ears. The line was passing scarcely a man's length from where he lay. One wayward step of a dancer and they would truly have something to celebrate—his capture.

The moon had risen from the low branches of a lone cottonwood to its topmost branch. Still, the Arapaho procession circled between Downy Wing and the village. Retreat! Retreat! A dozen times he whispered the sweet word to himself. But the Cheyenne warriors had sent him for a horse. They would not accept an excuse. Just then, there was a break in the line of dancers. Stealthily, Downy Wing slipped through the gap, stopping in the shadow of an Arapaho tent. There he waited till the dancers finally broke ranks, returning

to camp. Now the time had come to find and run off a horse.

The nearest horse was a handsome bay. Downy Wing drew his knife but stopped as the blade touched the horse's rope. The rope led under the hide tent-perhaps, tied to the bay's master, who treasured his mount. The rope was slack, but just then he saw it grow taut. Someone inside the tent stirred, drawing on the line. But the owner's precautions made the bay all the more desirable a prize. Downy Wing found a stick and shoved it into the ground. Then he slowly looped the horse's line around it. If the master tugged, he would find resistance and think his horse was at the other end. Quickly, Downy Wing cut the rope beyond the stick. The bay was his.

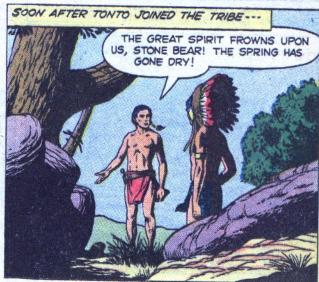
But now the moon was high, brilliantly lighting the field he had to cross. His heart pounded faster, as he led off the Arapaho horse, a hand over its nostrils to keep it from whinnying. Despite the wild desire to run, he forced himself to go slowly, slowly If he made the horse trot, he knew the sound of its hoofs might awaken some Arapaho. At last he reached his own horse and mounted him. The bay's line in hand, he galloped for home, daring not to look back lest he see pursuing Arapahoes already on his trail.

The sun was up when the Cheyenne village came into sight. The warriors were waiting and upon seeing him proudly leading in the Arapaho bay, they began to sing the Praise Song. Then he heard his name—not Downy Wing, but his new name, Swift Wing! As he said it over to himself, his heart swelled with pride—surely, Swift Wing was a more fitting name for a newly-proven warrior!



BUT I ALMOST FORGOT---THE MEMORIES OF THIS CAMP MUST. BE BITTER TO YOU, TONTO! FOR WHEN WE CHOSE THIS SITE, YOU WERE ACCUSED BY ALL OUR PEOPLE OF BETRAYING ME---



























































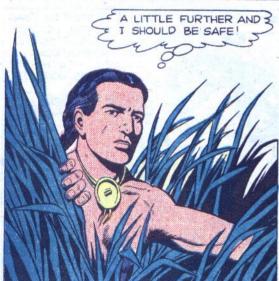


























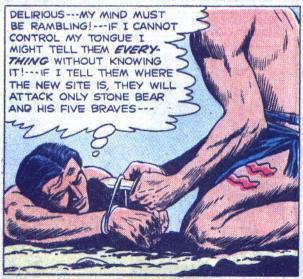










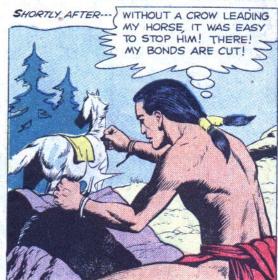






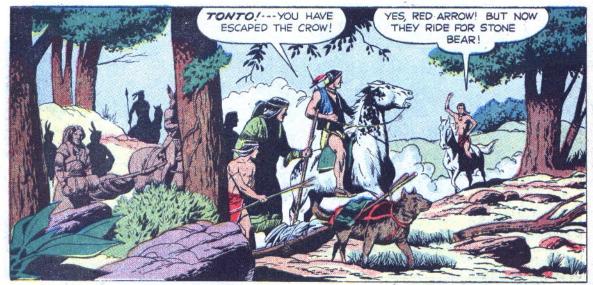


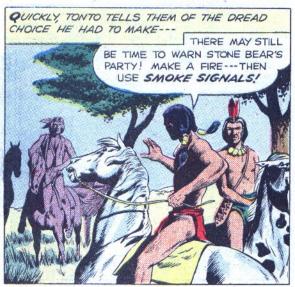












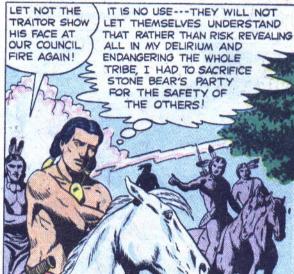




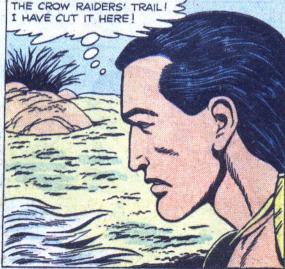


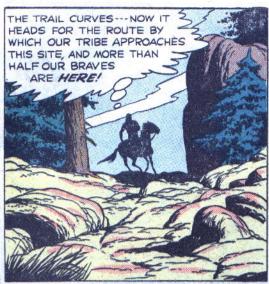








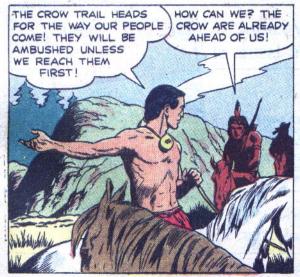
















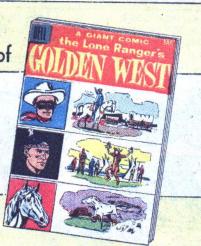




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